

WASHINGTON STATE PARKS & RECREATION COMMISSION BOATING PROGRAMS (360) 902-8555 WWW.PARKS.WA.GOV/BOATING

BOATER EDUCATION CARD APPLICATION

| PRINT CHARACTERS IN CAPITAL LETTERS USING A BLACK OR BLUE PEN (REQUIRED) | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|-------------------------------------------------------------------|------|
| LEGAL LAST NAM | IE | | LEGAL FIRST NAME | MI |
| | | | | |
| MAILING ADDRESS LINE 1 | | | | |
| | | | | |
| MAILING ADDRESS LINE 2 | | | | |
| | | | | |
| | | | | |
| DATE OF BIRTH (MMDDYYYY) HOME PHONE (INCLUDE AREA CODE) COUNTRY | | | | |
| | | | | |
| E-MAIL ADDRESS (OPTIONAL) | | | | |
| | | | | |
| MARK ONE BOX ONLY FOR EACH SECTION BELOW (REQUIRED) | | | | |
| GENDER | EYE COLOR | HAIR COLOR | COURSE TYPE | |
| 1 Male | 1 Brown | 1 Brown | 1 Equivalency Exam 6 Adventures in Boatir | ng |
| 2 Female | 2 Blue | 2 Black | 2 WA State Home Study WA State Parks Cou | ırse |
| | 3 Green | 3 Blonde | 3 American Red Cross 7 Internet Course | |
| | 4 Hazel | 4 Red | 4 US Power Squadrons 8 Community College | |
| | 5 Gray | 5 Gray/White | 5 USCG Auxiliary 9 Other | |
| | 6 Black | 6 N/A (Bald) | | |
| COMMUNICATION (OPTIONAL) | | | | |
| In order for us to better communicate with you, we would like to know what the main language spoken in your home is if other than | | | | |
| English. Please mark only one language from the list below. | | | | |
| 01 Spanish 04 Lao 07 Cambodian 10 Samoan 13 Japanese | | | | |
| 02 🗌 Korean 05 🗍 Russian 08 🗍 Ukrainian 11 🗍 Vietnamese 14 🗍 Other Specify | | | | |
| 03 Punjab | 06 Tagalog | | 12 Chinese | |
| | | | | |
| THE FOLLOWING ITEMS MUST ACCOMPANY THIS APPLICATION | | | | |
| 1) Completed APPLICATION. Must be at least 12 years of age to apply. | | | | |
| 2) CHECK or MONEY ORDER for \$10. | | | | |
| 3) A LEGIBLE COPY of either your <i>Proof of Course Completion</i> OR <i>Equivalency Exam Certificate</i> . | | | | |
| DOCUMENTS WILL NOT BÉ RETURNED. DO NOT SEND ORIGINAL DOCUMENTS. | | | | |
| 4) Mail to: WA. STATE PARKS & RECREATION COMMISSION | | | | |
| | ATING PROGR | wake payable to | | |
| | BOX 34333 | Washington State Pa | rks | |
| SE | ATTLE, WA 981 | 24-1333 | (US \$ only) | |
| | | | | |
| DO NOT USE STAPLES OR PAPERCLIPS | | | | |
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I declare under penalty of law that the statements made herein by me are true and correct and that all documents submitted herewith are true and correct copies of documents issued to me.

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